



# XIV BELGRADE DIVING TROPHY

## A,B,C,D CATEGORIES

APRIL 09-10.2016 Belgrade, Serbia  
BELGRADE DIVING ASSOCIATION  
SERBIAN DIVING ASSOCIATION

### Welcome:

The Belgrade Diving Association and Serbian Diving Association are pleased to invite your team/federation to participate in the "14<sup>th</sup> International Belgrade Diving Trophy" to be held in Belgrade on April 09-10.2016.  
Belgrade Trophy is included in LEN 2016 competition calendar.

### Organizing Committee:

Belgrade Diving Association  
Address: Blagoja Parovića 150, Belgrade  
Tel/Fax: +381 64 2971469  
E-mail: [bg.skokoviuvodu@gmail.com](mailto:bg.skokoviuvodu@gmail.com)  
Contact person Vukan Vuletic: [wolfman.73@live.com](mailto:wolfman.73@live.com)

### Venue-Facilities:

The competitions will be held at the indoor swimming pool "Tašmajdan". Swimming pool is located in the heart of the city,  
Address: Ilije Garašanina 26, 11000 Belgrade

Two 1m springboards Duraflex B  
Two 3m springboards Duraflex B  
Platform 5m, 7.5m, 10m (3m wide).  
Dry land: mats, pits, somersault bench.  
Pool depth 4,6 m



This year „Belgrade Trophy“ will hold along with „Balkan Junior Championships“. There will be two rankings, one for all participants as „Belgrade Trophy“ for A,B,C,D,E and another one only for Balkan countries for A,B,C categories.

## Competition Format:

Competition will be held with accordance with FINA rules for AGE CATEGORIES C, B, A in following disciplines: springboards 1m, 3m, platform Synchro 3m.

E,D CATEGORY will be formatted as follow in table below. In E category are allowed feet first dives and falls with DD shown in table below.

Groups	1 meter	3 meter	Platform
E group	2 (3.6) + 2	2 (3.6) + 2	-
D girls	3 (5.4) + 3	3 (5.4) + 3	3 (5.4) + 2
D boys	3 (5.4) + 3	3 (5.4) + 3	3 (5.4) + 3
C girls	5 (9.0) + 2	5 (9.5) + 2	4 (7.6) + 2
C boys	5 (9.0) + 3	5 (9.5) + 3	4 (7.6) + 3
B girls	5 (9.0) + 3	5 (9.5) + 3	4 (7.6) + 3
B boys	5 (9.0) + 4	5 (9.5) + 4	4 (7.6) + 4
A girls	5 (9.0) + 4	5 (9.5) + 4	4 (7.6) + 4
A boys	5 (9.0) + 5	5 (9.5) + 5	4 (7.6) + 5
Synchro 3m (A,B,C)	-	2 (4.0)+3	-

Table for allowed dives for E category

Dive No.	1m			3m		
	A	B	C	A	B	C
100	0,6	0,8	0,7	0,7	0,9	0,8
200	0,7	0,9	0,8	0,8	1,0	0,9
010	0,7	0,7	0,7	0,8	0,8	0,8
020	0,8	0,8	0,8	0,9	0,9	0,9
5101	1,0	-	-	1,1	-	-
5201	1,1	-	-	1,2	-	-

**Technical meeting** Friday 8<sup>th</sup> April 19.00

**Entry Fee:** 7 €(per diver per event)

**PROVISIONAL schedule :**

### FRIDAY

10.00-13.00 and 14.00-18.00 TRAINING

19.00 TEHNICAL MEETING

### SATURDAY

08.00-13.00 TRAINING and COMPETITION

16.00-20.00 TRAINING and COMPETITION

21.00 OFFICIAL'S DINER

### SUNDAY

08.00-13.00 TRAINING and COMPETITION

**Accommodation & transportation:** We have arranged full board accommodation in 3\* hotel "Park" located in downtown and walking distance to the pool. [www.hotelparkbeograd.rs](http://www.hotelparkbeograd.rs) . Accommodation is full board basis. For each team we'll provide 1 gratis on each 4 divers of one team from dinner April 8<sup>th</sup> until breakfast April 11<sup>th</sup>. Extra nights and extra persons will be charged per person per day as follow:

In Single room 55 €  
In Double room 45 €

Payment should be made in cash to Organizing Committee on arrival. If you want to pay by bank transfer contact us.

For all teams accommodated in official accommodation will be provided local transport on arrival end departure from and to airport "Nikola Tesla", Belgrade train and bus station.

**DEADLINES:**

PRELIMINARY ENTRY: February 15<sup>th</sup>

BOOKING: February 15<sup>th</sup>

FINAL ENTRY: March 25<sup>th</sup>, by E-mail

TRAVEL FORM: April 1<sup>st</sup>, by E-mail

DIVE LISTS: April 5<sup>th</sup>, by E-mail

If you have any further questions concerning the meet, please do not hesitate to contact us.

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Belgrade, Serbia

April 9-10.2016



## Preliminary Entry Form

FEDERATION (club): \_\_\_\_\_

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Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Number of Male Divers:	
Number of Female Divers:	
Number of Officials (delegates, coaches, etc.)	
Others:	
Total Number of Persons:	

Date \_\_\_\_\_

Stamp \_\_\_\_\_

Signature of President or Secretary of Federation \_\_\_\_\_

Please submit this form till 15<sup>th</sup> February and send to:  
[bg.skokoviuvodu@gmail.com](mailto:bg.skokoviuvodu@gmail.com) and Cc: [wolfman.73@live.com](mailto:wolfman.73@live.com)

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## Booking Form

Federation		Code			
Address					
Contact person					
Telephone					
Fax					
Email					

HOTEL PARK 3*				
Date of arrival	Date of departure		Single	Double
		No. of persons		
		No. of night		
		Price PP/PN	55€	45€
		<b>TOTAL</b>	€	€

Date \_\_\_\_\_

Stamp \_\_\_\_\_

Signature of President or Secretary of Federation \_\_\_\_\_

Please submit this form till 15<sup>th</sup> February and send to:  
[bg.skokoviuvodu@gmail.com](mailto:bg.skokoviuvodu@gmail.com) and Cc: [wolfman.73@live.com](mailto:wolfman.73@live.com)

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Belgrade, Serbia

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## FINAL Entry Form

FEDERATION (club): \_\_\_\_\_

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Tel: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

No	Name	m/f	AB CD	1m,3m,H,S3m (position)	Date of birth
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

Date \_\_\_\_\_

Stamp \_\_\_\_\_

Signature of President or Secretary of Federation \_\_\_\_\_

Please submit this form by 25<sup>th</sup> March and send to:  
[bg.skokoviuvodu@gmail.com](mailto:bg.skokoviuvodu@gmail.com) and Cc: [wolfman.73@live.com](mailto:wolfman.73@live.com)

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Belgrade, Serbia

April 9-10.2016



## TRAVEL DETAILS

FEDERATION (club): \_\_\_\_\_

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Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

ARRIVAL			
Date and time of Arrival:	Airport / Station:	Airline & Flight Number:	Total Number of Persons:

DEPARTURE			
Date and time of Departure:	Airport / Station:	Airline & Flight Number:	Total Number of Persons:

Date \_\_\_\_\_

Stamp \_\_\_\_\_

Signature of President or Secretary of Federation \_\_\_\_\_

Please submit this form **by 1<sup>st</sup> April** and send to:  
[bg.skokoviuvodu@gmail.com](mailto:bg.skokoviuvodu@gmail.com) and Cc: [wolfman.73@live.com](mailto:wolfman.73@live.com)